

A U G U S T

DATE	TEXTS	THEMES & TOPICS	NOTES
18 (T)			
20 (TH)	N/A	INTRODUCTION TO THE COURSE AND TO OUR STUDY	
25 (T)	REVIEW/SKIM: Pew Forum Report, "MAPPING THE GLOBAL MUSLIM POPULATION" pp.1-33 (M) WATCH <i>ORIENTALISM</i> (https://bit.ly/2F4JWLz) TRADITIONAL WORLD OF ISLAM (PART 1- UNITY) https://bit.ly/31xtETe <i>THE QUR'AN BASIC TEACHINGS</i>, Ch.11, pp.133-140	PRELUDE to OUR STUDY INTRODUCTION TO THE MUSLIM WORLD & ITS PERCEPTIONS IN THE WEST	
27 (TH)	WATCH: <i>ISLAM: THE EMPIRE OF FAITH</i> (PART I) https://bit.ly/31zdDMp <i>ISLAM: AN ILLUSTRATED JOURNEY</i>, CHAPTER 1 <i>THE QUR'AN BASIC TEACHINGS</i>, Ch.5, pp.62-84 <i>THE VISION OF ISLAM</i>, Ch. 9	HISTORICAL BACKDROP (I)	

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01 (T)	WATCH: <i>THE MESSAGE</i> (1976) <i>ISLAM: AN ILLUSTRATED JOURNEY</i> , CHAPTERS 2 & 4	HISTORICAL BACKDROP (II)	
03 (TH)	“HADITH OF GABRIEL” <i>THE VISION OF ISLAM</i> , Preface and Introduction	THE RELIGION (<i>DIN</i>) OF ISLAM	
08 (T)	<i>THE VISION OF ISLAM</i> , PP.1-34	“ISLAM” (I)	
10 (TH)	<i>THE HAJJ</i> (ARAMCO MAGAZINE) <i>AL-MAQASID</i> (SECTIONS) <i>INNER DIMENSIONS OF ISLAM</i> (SELECTIONS) MALCOLM X’S <i>HAJJ</i> WATCH: <i>INSIDE MECCA</i>	“ISLAM” (II)	CLASS TEACHING IN GROUPS OF ASSIGNED TEXTS
15 (T)	<i>THE VISION OF ISLAM</i> , pp.35-57 <i>THE QUR’AN BASIC TEACHINGS</i> , pp.33-57	“IMAN” (I) – GOD	

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17 (TH)	<i>THE VISION OF ISLAM</i> , pp.58-84	"IMAN" (II) – GOD continues	
22 (T)	<i>THE VISION OF ISLAM</i> , pp.84-104	"IMAN" (III) – ANGELS	
24 (TH)	<i>THE VISION OF ISLAM</i> , pp.104-131 <i>THE QUR'AN BASIC TEACHINGS</i> , pp.57-62	"IMAN" (IV) – MEASURING OUT	
29 (T)	N/A	FIRST REVIEW	

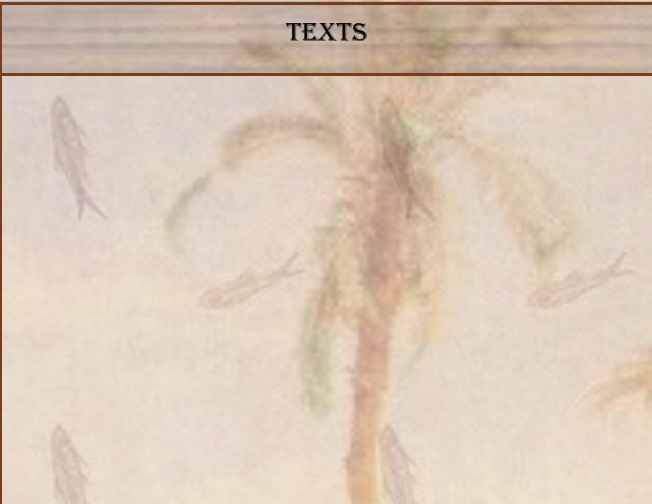
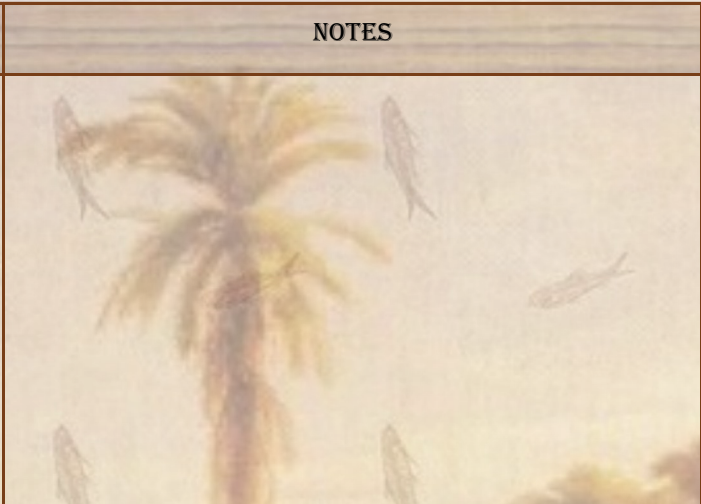
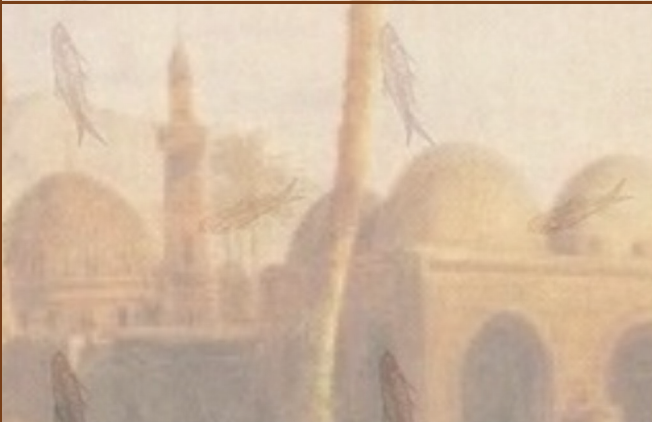
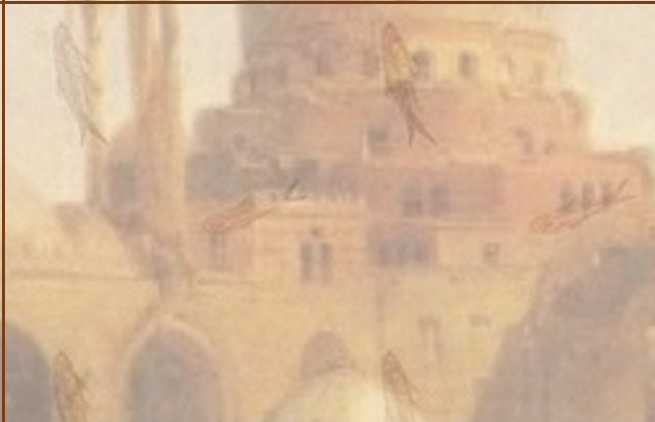
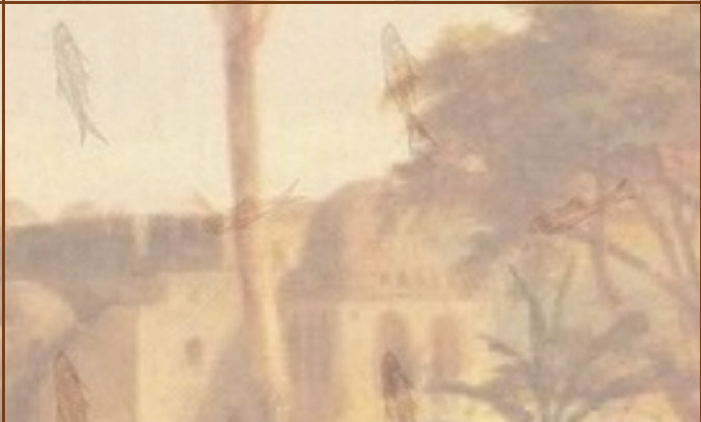
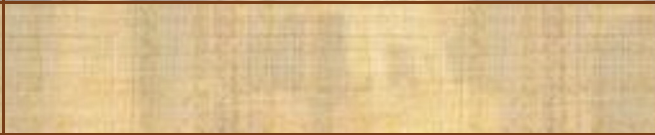
DATE	TEXTS	THEMES & TOPICS	NOTES
05 (M)			
01 (TH)	<i>THE VISION OF ISLAM</i>, pp.132-164 <i>THE QUR'AN: BASIC TEACHINGS</i>, pp.85-115	IMAN (V) – PROPHECY	
6 (T)	<i>ISLAM: AN ILLUSTRATED JOURNEY</i>, CH. 3 <i>THE QUR'AN: BASIC TEACHINGS</i> pp.21-32	IMAN (VI) – PROPHECY continues	
08 (TH)	<i>THE VISION OF ISLAM</i> , pp.165-192	IMAN (VII) – PROPHECY & THE QUR'AN	
13 (T)	<i>THE VISION OF ISLAM</i> , CH. 5	IMAN (VIII) – THE RETURN	

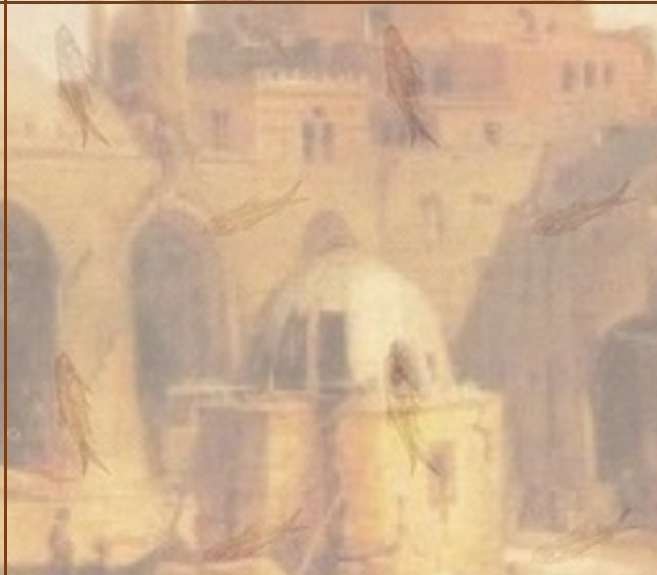
DATE	TEXTS	THEMES & TOPICS	NOTES
15 (TH)	N/A	A DAY OF REST.	
20 (T)	WATCH: <i>ISLAM: THE EMPIRE OF FAITH</i> (PART II) https://bit.ly/31zdDMp TRADITIONAL WORLD OF ISLAM (PART 3—MAN & NATURE) https://bit.ly/31uD7uo TRADITIONAL WORLD OF ISLAM (PART 5—KNOWLEDGE OF THE WORLD) https://bit.ly/2DNqgve <i>THE VISION OF ISLAM</i>, CH. 6	IMAN (VIII) – INTELLECTUAL LIFE, KNOWLEDGE & WISDOM (<i>AL-HIKMAH</i>)	FORM YOUR GROUP & BEGIN WORKING ON YOUR CONCLUDING CLASS PRESENTATION — WE WILL INITIATE A GOOGLE DOC FOR TEXT-BASED QUESTIONS—you will post a quote, and your question. Mention your full name and date and time of your entry.
22 (TH)	<i>THE VISION OF ISLAM</i>, CH. 7 <i>A TREASURY OF VIRTUES</i>, pp.37–60	IHSAN (I)	POST YOUR TEXT-BASED QUESTION ON THE GOOGLE DOC FOR TODAY.

DATE	TEXTS	THEMES & TOPICS	NOTES
27 (T)	<i>THE VISION OF ISLAM</i>, CH. 8 TRADITIONAL WORLD OF ISLAM (PART 6–THE INNER LIFE) https://bit.ly/3gJ4Ttw <i>A TREASURY OF VIRTUES</i>, pp.23–36 & 61–95	IHSAN (II)	POST YOUR TEXT-BASED QUESTION ON THE GOOGLE DOC FOR TODAY.
29 (TH)	TRADITIONAL WORLD OF ISLAM (PART 4–PATTERN OF BEAUTY) https://bit.ly/33Jxprq ILLUSTRATIONS FROM <i>ISLAM: AN ILLUSTRATED JOURNEY</i>	IHSAN (III)	POST YOUR TEXT-BASED QUESTION ON THE GOOGLE DOC FOR TODAY.

N O V E M B E R

DATE	TEXTS	THEMES & TOPICS	NOTES
03 (T)	N/A	ELECTION DAY (NO CLASS MEETING)	WORK ON YOUR CONCLUDING CLASS PRESENTATION.
05 (TH)	<i>ISLAM: AN ILLUSTRATED JOURNEY</i> , REVIEW: Chapter 4 READ: Ch. 5 (till p.157) & pp.197-229	POST-PROPHETIC EARLY ISLAMIC HISTORY— (FROM THE DEATH OF THE PROPHET TILL THE FALL OF THE BAGHDAD TO MONGOLS, circa.1258)	POST YOUR TEXT-BASED QUESTION ON THE GOOGLE DOC FOR TODAY.
10 (T)		YOUR CONCLUSION (CLASS GROUP PRESENTATION) – Groups 4-6 (in reverse order?)	SCHOLARLY INPUT MUST INFORM YOUR THINKING. For presentations illustrations and visuals are strongly recommended.
12 (TH)		YOUR CONCLUSION (CLASS GROUP PRESENTATION) – Groups 1-3 (in reverse order?)	SCHOLARLY INPUT MUST INFORM YOUR THINKING. For presentations illustrations and visuals are strongly recommended.
17 (T)	TBA	CONCLUDING THE STUDY EVALUATIONS	3-POINT TAKEAWAY FROM THE STUDY? FASCINATIONS, FRUSTRATIONS & SURPRISES?

N O V E M B E R			
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19 (TH)			
23 (M)			
25 (W)			
30 (M)			

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DATE	TEXTS	THEMES & TOPICS			NOTES		
02 (W)							
07 (M)							
09 (W)							
14 (M)							