



# J A N U A R Y

|    | Themes &<br>Topics                                                                                 | T E X T S                                                                   |                                                                                                                                                                                     | Notes |
|----|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|    |                                                                                                    | Tuesday                                                                     | Thursday                                                                                                                                                                            |       |
| 7  |                                                                                                    |                                                                             |                                                                                                                                                                                     |       |
| 9  |                                                                                                    |                                                                             |                                                                                                                                                                                     |       |
| 14 | INTRODUCTION<br>& Introducing Islamic<br>Tradition                                                 | ♦ Introduction                                                              | ♦ Evliya Chelebi, <i>An Ottoman Traveller</i> ,<br>“Introduction: The Dream” (M)<br><br>♦ Dale, “Islamic World<br>in the Age of Expansion” (2, PARTS)<br>(M)                        |       |
| 16 |                                                                                                    |                                                                             |                                                                                                                                                                                     |       |
| 21 | WORLDVIEW &<br>Knowledge (The<br>Mytho-Theological,<br>Philosophical and &<br>the Occult Currents) | ♦ Khafipour, <i>Empires of<br/>the Near East</i> , Section<br>7, pp.301-344 | ♦ Khafipour, <i>Empires of<br/>the Near East</i> , Section<br>8, pp.345-357, 366-<br>367, 370-379 & 384-<br>400.                                                                    |       |
| 23 |                                                                                                    |                                                                             |                                                                                                                                                                                     |       |
| 28 | Origins of the Em-<br>pires and Conceptions<br>of Power & Ruler                                    | ♦ Dale, <i>The Muslim<br/>Empires</i> , 48-105                              | ♦ SRZ,<br>“Shiism” (Encyclopae<br>dia entry) [M]<br><br>♦ “Sufism” (Encyclopae<br>dia entry) [M]<br><br>♦ Khafipour, <i>Empires of<br/>the Near East</i> , Section<br>4, pp.177-218 |       |
| 30 |                                                                                                    |                                                                             |                                                                                                                                                                                     |       |



# F E B R U A R Y

|                | Themes & Topics                                      | T E X T S                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                         | Notes                                |
|----------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                |                                                      | Tuesday                                                                                                                                                                                                                                                            | Thursday                                                                                                                                                                                                                                                |                                      |
| 4<br><br><br>6 | ECONOMY                                              | <ul style="list-style-type: none"> <li>◆ Dale, <i>The Muslim Empires</i>, 106-134</li> <li>◆ "The Bazar in Islamic City", pp.1-35 (M)</li> </ul>                                                                                                                   | <ul style="list-style-type: none"> <li>◆ Yusuf Ibish, "Traditional Guilds in the Ottoman Empire" (M)</li> <li>◆ Ibish, "Elias Qudsi's Sketch" (M)</li> <li>◆ Khafipour, <i>Empires of the Near East</i>, Section 7, pp.479-501 &amp; 512-518</li> </ul> |                                      |
| 11<br><br>13   | the ARTS, ARCHITECTURE, URBAN PLANNING & LITERATURE, | <ul style="list-style-type: none"> <li>◆ Dale, <i>The Muslim Empires</i>, 135-176</li> <li>◆ Khafipour, <i>Empires of the Near East</i>, Section 11, pp.539-553</li> </ul>                                                                                         | <ul style="list-style-type: none"> <li>◆ Khafipour, <i>Empires of the Near East</i>, Section 9, pp.401-412, 416-422, 434-436, 439-440, 442-449 &amp; 456-468</li> <li>◆ Emma Clark, "The Islamic Garden" (M)</li> </ul>                                 |                                      |
| 18<br><br>20   | RELIGIOUS & INTELLECTUAL LANDSCAPE                   | <ul style="list-style-type: none"> <li>◆ Dale, <i>The Muslim Empires</i>, 177-207</li> <li>◆ Khafipour, <i>Empires of the Near East</i>, Section 3, pp.131-146, 153-158 &amp; 162-171</li> </ul>                                                                   | <ul style="list-style-type: none"> <li>◆ Khafipour, <i>Empires of the Near East</i>, Section 1, pp.18-26, 38-47 &amp; 59-69</li> </ul>                                                                                                                  |                                      |
| 25<br><br>27   | EDUCATION                                            | <ul style="list-style-type: none"> <li>◆ George Makdisi, "Madrasa and University in the Middle Ages" (M)</li> <li>◆ "Notes on the Madrasa in Medieval Islam" (M)</li> <li>◆ Francis Robinson, "Ottomans-Safavids-Mughals: Shared Knowledge Systems" (M)</li> </ul> | <ul style="list-style-type: none"> <li>◆ Dale, <i>The Muslim Empires</i>, 208-246</li> </ul> <p><b>GUEST LECTURE:</b><br/>"HYDERABAD" by Prof. Sarah Waheed</p>                                                                                         | GUEST LECTURER<br>Prof. Sarah Waheed |



# M A R C H

|    | Themes & Topics                                                      | T E X T S                                                                                                                                                                                                        |                                                                                                           | Notes                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                      | Tuesday                                                                                                                                                                                                          | Thursday                                                                                                  |                                                                                                                                                                                                                                      |
| 3  |                                                                      |                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                      |
| 5  |                                                                      |                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                      |
| 10 | REVIEW & LIBRARY RE-SEARCH WORKSHOP                                  | Midterm REVIEW                                                                                                                                                                                                   | ♦ RESEARCH WORKSHOP with Mr. Sponsel                                                                      | Midterm Review<br><b>WORKSHOP:</b> Before workshop, students will complete a scaffolded exercise about selecting a city and brainstorming perspectives. By the session groups will have city selected and some perspectives in mind. |
| 12 |                                                                      |                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                      |
| 17 | WORKSHOPS with Mr. Sponsel (LIBRARY) and Mr. Little (DIGITAL TOOLS). | WORKSHOP (LIBRARY RE-SEARCH) - Mr. Sponsel<br>Sources about group's city (general and historical) in bibliography due (annotated bibliographies will be done within Zotero)                                      | WORKSHOP (DIGITAL TOOLS) - Mr. Little<br><br>Before session, students will have done technology tutorial. |                                                                                                                                                                                                                                      |
| 19 |                                                                      |                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                      |
| 24 | PRESENTATIONS (Geographic & Political Dimensions)                    | Each group will give a 15-min Presentation (including Q&A) on either Geography OR Politics of the city.<br><br>Annotated Bibliography of sources relevant to city geography and politics also due today.         | WORKSHOP-Feedback/forward on your presentations.                                                          | Between Tuesday and Thursday you will continue researching and building your city.                                                                                                                                                   |
| 26 |                                                                      |                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                      |
| 31 | PRESENTATIONS (Economic & Religious Life)                            | Each group will give a 20-min Presentation (including Q&A) on either Economy OR Religious Life of the city.<br><br>Annotated Bibliography of sources relevant to city economy and Religious life also due today. | N/A [See Next Page of the Calendar, i.e., April]                                                          | Between Tuesday and Thursday you will continue researching and building your city.                                                                                                                                                   |



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|          | Themes &<br>Topics                   | T E X T S                                                                                                                                                                                                                          |                                                              | Notes                                                                                            |
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|          |                                      | Tuesday                                                                                                                                                                                                                            | Thursday                                                     |                                                                                                  |
| 02       |                                      | N/A [See Calendar page of March]                                                                                                                                                                                                   | WORKSHOP-Feedback/forward on your presentations.             |                                                                                                  |
| 7<br>9   | PRESENTATIONS (Story-Map as a whole) | Each group will give a 15-min Presentation (including Q&A) with special emphasis on the themes (Geography, Politics, Economics or RELIGION) uncovered thus far.<br><br>Bibliographies need to be polished and updated accordingly. | WORKSHOP-Feedback/forward on your presentations.             |                                                                                                  |
| 14<br>16 | OPEN WORKSHOP (BUILD TOURS)          | EASTER BREAK (no class today)                                                                                                                                                                                                      | WORKSHOP (Toward Building your Virtual Tours)                | Building, Presenting, Showcasing & Archiving the City-Tour (JS & BL)                             |
| 21<br>23 | PRESENTATIONS (History of the CITY)  | Presentations: History of the CITY                                                                                                                                                                                                 | Presentations: History of the CITY                           | HISTORY (Annotated Bibliography, Text, Timeline & Special Features) of the CITY due on the 23rd. |
| 28<br>30 | PRESENTING YOUR CITI-TOURS           | FINAL TOUR PRESENTATIONS (each group will have half an hour)                                                                                                                                                                       | FINAL TOUR PRESENTATIONS (each group will have half an hour) | History section from last week must be incorporated into the final presentation.                 |



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|    | Themes &<br>Topics   | T E X T S                                                                                                                                      |          | Notes                                                                                  |
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|    |                      | Tuesday                                                                                                                                        | Thursday |                                                                                        |
| 05 | CONCLUDING our Study | Concluding and evaluating our study;<br><br>Come in with a short paragraph on your takeaway from the course (i.e., your CONCLUSION/ TAKEAWAY). |          | Verna Miller Case Research & Creative Works Symposium will most probably be cancelled. |
| 7  |                      |                                                                                                                                                |          |                                                                                        |
| 9  |                      |                                                                                                                                                |          |                                                                                        |
| 14 |                      |                                                                                                                                                |          |                                                                                        |
| 16 |                      |                                                                                                                                                |          |                                                                                        |
| 21 |                      |                                                                                                                                                |          |                                                                                        |
| 23 |                      |                                                                                                                                                |          |                                                                                        |
| 28 |                      |                                                                                                                                                |          |                                                                                        |
| 30 |                      |                                                                                                                                                |          |                                                                                        |